SHEPHERD OF THE SEA LUTHERAN CHURCH

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ASSOCIATE ORGANIST: DIANE MUNCH



Christ is Risen!



He is Risen Indeed! Alleluía

Fifth Sunday of Easter Holy Communion

ANNOUNCEMENTS

PRELUDE

WELCOME

CHILDREN'S SERMON

PASTOR BRAD

Children in kindergarten to fifth grade may follow the Children's Church leader for a time of learning and activity. They will return in time for communion.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, \blacksquare one God, the wellspring of grace, our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us.

We give you thanks, O God, for in the beginning

your voice thundered over the deep

and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea into freedom's land.

In a desert pool the Ethiopian official

entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection

you opened the floodgates of your reconciling love,

freeing us to live as Easter people.

We rejoice with glad hearts,

giving all honor and praise to you,

through the risen Christ, our source of living water,

in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING SONG

ELW #377

Alleluia! Jesus Is Risen!



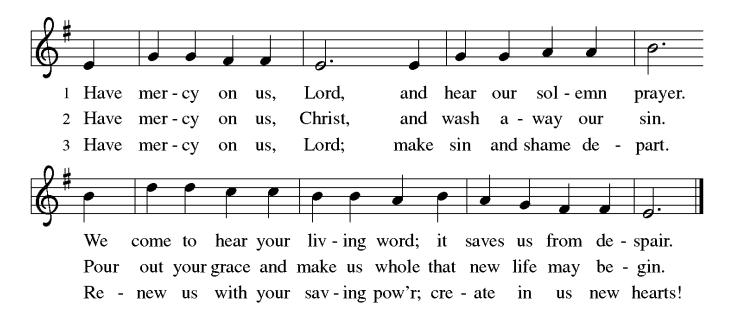
Text: Herbert F. Brokering, b. 1926 Music: David N. Johnson, 1922–1987 Text © 1995 Augsburg Fortress. Music © 1969 Cordenporary Worship I, admin. Augsburg Fortress.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



PRAYER OF THE DAY

Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: 1 John 4:7-21

The First Reading is from 1 John, chapter 4

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

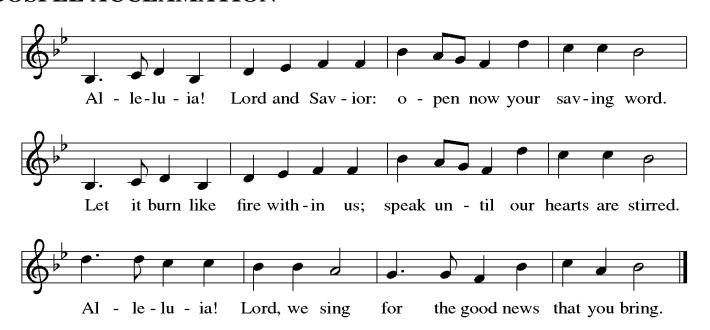
God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

The word of the Lord.

Thanks be to God.

(We stand)

GOSPEL ACCLAMATION



GOSPEL John 15:1-8

The Holy Gospel according to John Glory to you, O Lord.

[Jesus said:] ¹"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Brad Bellah



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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BIDDING PRAYER

With the whole people of God in Christ Jesus,

Let us pray for the church, those in need, and all of God's creation, kneeling as we are able.

(A brief silence.)

For the church, its ministry, and the mission of the Gospel.

(pause, count to 10 before continuing)

Lord, in your mercy,

hear our prayer.

For peace and justice in the world, for all in authority, for our community, for all our local leaders and public servants. (pause, count to 10 before continuing)

Lord, in your mercy,

hear our prayer.

For the poor, oppressed, sick, bereaved, or lonely. For all who suffer in body mind or spirit. (pause, count to 10 before continuing)

Lord, in your mercy,

hear our prayer.

We give you thanks for all those who have died and now rest in your grace and mercy, and for all who knew and loved them who now cherish their memories. (pause, count to 10 before continuing)

Lord, in your mercy,

hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

we sit

OFFERING

OFFERING PRAYER

Let us pray.

Risen One,

you call us to believe and bear fruit.

May the gifts that we offer here

be signs of your abiding love.

Form us to be your witnesses in the world,

through Jesus Christ, our true vine.

Amen.

WORDS OF INSTITUTION

Hallelujah

LORD'S PRAYER

Lord, remember us in your Kingdom and teach us to pray, saying

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All are welcome at the Lord's table to receive the precious gift of His body and blood. At our 8 am service, communion is distributed at the altar rail. Please come forward and kneel or stand at the altar rail. At our 9:30 am and 11 am services, we commune while standing at the head of the aisles. Gluten free wafers are available, please ask your communion server. For those not comfortable coming forward at this time, individual wine and wafers are available at the usher's table in the Narthex.

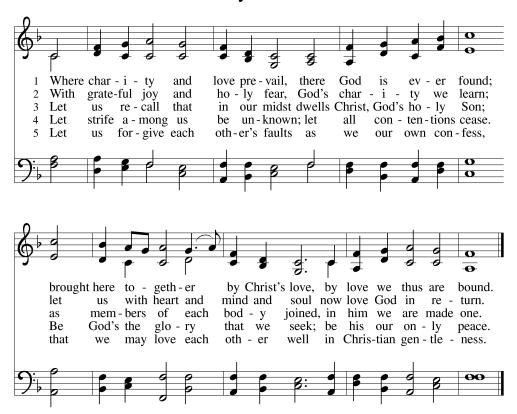
COMMUNION SONG



COMMUNION HYMN

ELW #359

Where Charity and Love Prevail



Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
Music: TWENTY–FOURTH, attr. Lucius Chapin, 1760–1842
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(We stand)

PRAYER AFTER COMMUNION

Let us pray.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

Amen.

BLESSING

Alleluia! Christ is risen!

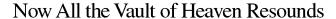
Christ is risen indeed! Alleluia!

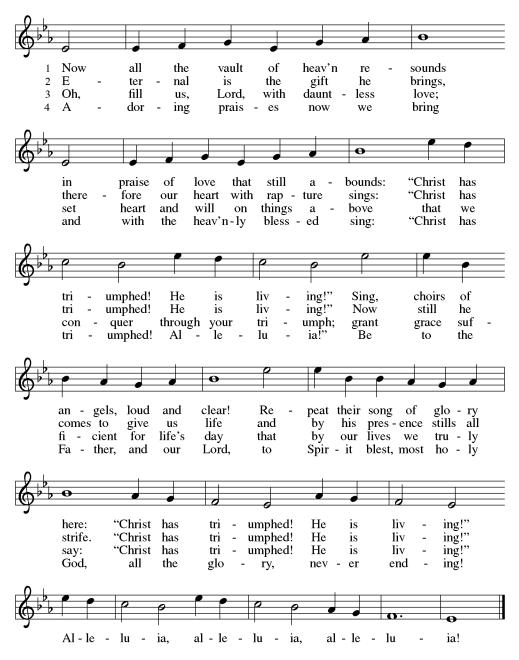
The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope

+ bless you now and always.

Amen.

SENDING SONG





Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623
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DISMISSAL

Pastor: Sisters and Brothers in Christ, we leave worship today, entering the world empowered by God's Grace. We go with this charge and blessing:

Together, we speak:

I am a disciple of My Lord,
I am called by Jesus;
Washed and cleansed in the waters of Baptism;
Fed by His broken body and shed blood;
equipped and nourished by His holy Word;
and sent into a hungry world to share the good news of God, in Jesus!

Pastor: This week, Christ is Counting on YOU.

Together we respond to His call, in faith: Here I am, Lord. Send Me!

Amen!

CONGREGATION TURN AND WAVE

POSTLUDE

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